
Subject: Re: a simple explanation

Posted by [Don Nafe](#) on Thu, 16 Jun 2005 15:57:07 GMT

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Chapter 3

>>

>>1

>> Now the snake in the grass was more permissive than any beast of the field which the LORD God had made. And he said unto the woman, Why has thou accepted this lowly and submissive role? For art thou not human, even as the man is human?

>>2

>> And the woman said unto the snake in the grass, the LORD God hath ordained that I am placed under the man, and must do whatsoever he telleth me to do; for is he not the Man?

>>3

>> But the snake in the grass laughed an cunning laugh, and said unto the woman, Is it not right and just that thou shouldst fulfill thy potential? For art thou not comely in thy flesh, even as the man is comely in his flesh?

>>4

>> And the woman said, Nay, I know not, for hath not the LORD God clad us decently, from the neck even unto the ankles; and forbidden that we eat of the Tree of the Knowledge of Sex?

>>5

>> But the snake in the grass said unto the woman, whispering even into her very ear, saying, Whatsoever feeleth good, do thou it; and believeth thou me, it feeleth good.

>>6

>> And when the woman saw the fruit of the Tree of the Knowledge of Sex, that it was firm and plump and juicy, she plucked thereof, and sank her teeth therein, and gave also to her husband, and he likewise sank his teeth therein.

>>7

>> And the eyes of both of them were opened, and they saw that they were not naked.

>>8

>> And the woman loosened then Adam's uppermost garment, and he likewise loosened hers; and she loosened his nethermost garment, and the man then loosened her nethermost garment; until they were out of their garments both, and likewise of their minds.

>>9

>> And, lo!, they did dance upon the grass of the ground, and they did rock backward, and roll forward continually;

>>10

>> And as they did rock and roll, the serpent that was cunning did play upon a stringed instrument of music, and did smite his tail upon the ground in an hypnotic rhythm, and he did sing in a voice that was

>> like unto four voices: She loveth you, yea, yea, yea.
>>11
>> And they did both twist and shout, and fall into a frenzy, both the
>> man and the woman, and lay themselves upon the ground, and commit
>> there abominations.
>>12
>> And when they were spent from their abominations, they did take the
>> herb bearing seed, and did roll it and smoke it; and lo! it gaveth
>> them ideas, even as the LORD God had said; and they were like to
>> commit new abominations.
>>13
>> Now the LORD God was walking in the garden in the cool of the day,
>> with his dog; and as Adam and his wife were beginning these new
>> abominations, the LORD God did stub the toe of his foot upon their
>> hindermost quarters.
>>14
>> And the LORD God waxed wroth, and said unto Adam, Wherefore art thou
>> naked? And what is that thou smokest? And why art thou not at thy
>> work? For have I not said that it is the man's part to produce, and
>> the part of the woman to consume whatever he produceth?
>>15
>> And Adam and his wife did look upon one another, and did giggle.
>>16
>> Whereupon the LORD God waxed exceeding wroth, and he said, Hast thou
>> eaten of the tree, whereof I commanded thee that thou shouldst not
>> eat?
>>17
>> And the man said, The woman whom you gavest to be with me made me do
>> it.
>>18
>> And the LORD God said unto the woman, What is this that thou has
>> done? And the woman said, The snake in the grass made me do it.
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>> And the snake in the grass said, The devil made me do it.
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>> And the LORD God said unto the snake in the grass, Thou art an
>> permissive beast; wherefore art thou cursed to crawl upon thy
>> belly, and be made into belts and boots and handbags hereafter.
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>> Unto the woman He said, Since thou has harkened unto the snake in
>> the grass which is broad-of-mind and permissive; henceforth let it
>> be thy lot to be confused and scattered in thy brains, and to be
>> plagued by demons who shall tempt thee to become that which thou
>> canst not be: such as an warrior, or an extinguisher of fires, or an
>> operator of heavy machinery.
>>22
>> And since thou has put aside the decent clothing wherein I clad
>> thee, here after no garment shall satisfy thee, and thou shalt be

>> overcome by longings to change thy raiment every spring and fall.
>>23
>> And above all this, since thou hast desired to tast of the fruit of
>> the Tree of the Knowledge of Sex, now let thy very body be a curse
>> unto thee. From generation unto generation, men shalt whistle and
>> hoot after thee as thou passest; yea, and women also.
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>> And unto Adam he said, Woe unto thee who hast harkened not to the
>> voice of the LORD thy God, but rather to her who is thy inferior;
>> for thou wast free to choose. Now shalt thou be banished from the
>> Marketplace and the Free Play thereof; neither shalt thou pluck the
>> fruit from the Trees of Life and Liberty and the Pursuit of Happiness.
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>> In the sweat of they face shalt thou earn thy bread, and bankruptcy
>> shall be thy lot; and upon thy back, as a burden unto thee, thou
>> shalt bear Big Government; for thou has sinned.
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>> And the LORD God said unto the man, Behold, thy knowledge of sex
>> shall be as a curse upon thee and they generations; and thy loins
>> shall be a trial to thee.
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>> For whensoever thou goest into a public place, then shall thy member
>> rise up; when thou sitteth to eat and drink among they fellows,
>> likewise shall it rise up; yea, even when thou standeth before the
>> people to preach unto them in my name, shall it rise up, and be a
>> scandal unto thee, and make an unseemly lump in thy garments; yet
>> when thou goest into thy wife shall thy member wither, and rise up
>> not.
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>> And then the LORD God was silent, and waxed sad, and made as if to
>> leave them there. But he turned and spoke softly unto Adam and his
>> wife Eve, saying, Knowest thou something? Mine only hope is this:
>> That someday, ye have children who do unto you the way ye have done
>> unto Me.
>>
>> -- Tony Hendra & Sean Kelly
>>
>> Andrew Tong <<http://www.ugcs.caltech.edu/%7Ewerdna/autobio.html>>,
>>
>> <<http://www.ugcs.caltech.edu/%7Ewerdna/autobio.html>>werdna@ugcs.caltech.edu
>> <<http://www.ugcs.caltech.edu/%7Ewerdna/>>
>>
>> -----
>>
>>
>> HTML
>> <<http://info.cern.ch/hypertext/WWW/MarkUp/MarkUp.html>>
>> Created: March 29, 1994

>>
>>
>>
>>
>>
>>
>>rick wrote:
>>
>>>with all the vitriolic comments from both sides of an argument, is it
>>>any wonder we all will eventually resort to extreme measures. i'll be
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>>>any christian / muslim, (or what ever religion they are) who will
>>>threaten me because they'll never be satisfied that i have not met
>>>their idea of the righteousness. really, is it just me, or are
>>>criminals, criminals...unless in their mind their interpretation of
>>>god is on their side is the right one to have? you know, god is a
>>>great moral idea, that is until you throw people into the
>>>equation...then it sucks because we suck...always have, always will.
>>>
>>>as an ex carpenter i still have access to wood, nails and other
>>>stuff...go for it.
>>>
>>>;o)
>>>
>>>
>Deej,

a couple of thoughts...

If you have not tried it yet, get a script for Ultracet (Tramadol), soft as a feather.

Get an Ebay copy of Peter Egoscue book Pain Free, A Revolutionary Method for Stopping Pain. He has written half a dozen well organized books on this subject and it works fantastic.

HTH,

El Miguel

"Mr Simplicity" <animix_spamless_@animas.net> wrote in message news:42c84a0c\$1@linux...

> I've got this recurring back problem. I'm usually able to deal with this in

> a wholistic way, but occasionally it just has to be slammed with drugs to
> knock down the pain threshold and allow the muscles to relax once they have

> succeeded in going into spasm. I've got some *really* strong meds here for
> that purpose. It's been over a year since I took any of these and I don't
> take rec.drugs, so I have no tolerance for this stuff at all. Last night I
> had to pull out the big guns. Woke up this morning so hung over that I
feel
> like spoiled meat.
>
> I've got a session tonight and I've been cleaning up the studio today. I
> have been playing some CD tracks for my listening pleasure (Jason Miles-To
> Grover With Love) and to get my ears back in tune with the world. I've
been
> so wierded out because it didn't sound right at all, but I'm so fried that
I
> have been walking around thinking it was my brain that was doing bizarre
> things to my hearing.
>
> I just noticed that my DAW running Wavelab is slaved to one of my MECS
which
> is turned on and sending 48kHz timecode to my RME card which is playing
back
> the audio tracks..
>
> Think I'll go for a long walk now and try to clear the cobwebs.
>
> Gawd.....I hate hangovers.
>
> ;o}
>
>Hi Miguel. I did get some Ultracet. Very effective and not even close to the
toxic hit that the opiates induce. Sometimes it works, sometimes not. I've
also got some stuff here called Flexeril.....very effective but
extrtemely mood altering, in a bad way. I shouldn't be allowed to interact
with other living creatures for 24 hours after taking this stuff so though
it relieves the physical pain, unless it's just unbearable, I think I'd
rather just take the pain than take the meds ;o(

Yoga followed by hanging upside down like a bat using gravity boots seems to
be the most effective remedy if I can get to it before I go into lock down
mode..

I'll check this book out.

Thanks,

Deej

"Miguel Vigil" <nospam@nospam.com> wrote in message news:42d92fc9\$1@linux...
> Deej,
>
> a couple of thoughts...
>
> If you have not tried it yet, get a script for Ultracet (Tramadol), soft
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> a feather.
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> Get an Ebay copy of Peter Egoscue book Pain Free, A Revolutionary Method
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> >
> >
>
>Hello TC,

Your url didn't work for me. Can you repost it?

What desk model are you refering to?

El Miguel

"TC" <tc@spammetodeathyoubastards.org> wrote in message
news:42c946b8@linux...

> Hey, I just saw that same desk he's got at Staples.. I was going to buy
it,
> but I picked up this one on sale instead at Staples for \$130 (CDN):
> http://store1.yimg.com/l/meritline_1849_145624040
>
> The area under the monitor fits rack gear perfectly, you can
> fit a full length 2 space item on each side, and 2 1/2 space rack
> items stacked in the center.. I've got the rest of my rack gear and a Mec
> underneath, along with 2 computer towers.. damn I feel organized now..
>
> Cheers,
>
> TC
>
>
>
> justcron wrote:
> > <http://www.detnews.com/2005/metro/0507/03/D04-235568.htm>

> >

> >"Jef Knight" <"Jef Knight"> wrote:

>

>I've heard it said before, usually by United Statesians, that these
>verifiable facts are non-the-less lies. I have not, however, seen anyone

>actually put forth proof that what I am saying is incorrect.

>

>So, DC, for you to say that I am lying you must put for some evidence
>for your claim. Prove it!

>

>jef

Here you go,

July 15, 2005, 8:04 a.m.
Our Wars Over the War

Victor Davis Hanson

Ever since September 11, there has been an alternative narrative about this war embraced by the Left. In this mythology, the attack on September 11 had in some vague way something to do with American culpability.

Either we were unfairly tilting toward Israel, or had been unkind to Muslims. Perhaps, as Sen. Patty Murray intoned, we needed to match the good works of bin Laden to capture the hearts and minds of Muslim peoples.

The fable continues that the United States itself was united after the attack even during its preparations to retaliate in Afghanistan. But then George Bush took his eye off the ball. He let bin Laden escape, and worst of all, unilaterally and

for oil, hegemony, Israel, or Halliburton, something in

In any case, there was no connection between al Qaeda and Saddam, and thus terrorists only arrived in Iraq after we did.

That tale goes on. The Iraqi fiasco is now a hopeless quagmire. The terrorists are paying us back for it in places like London and Madrid.

Still worse, here at home we have lost many of our civil liberties

to the Patriot Act and forsaken our values at Guantanamo Bay under the pretext of war. Nancy Pelosi could not understand the continued detentions in Guantanamo since the war in Afghanistan is in her eyes completely finished.

have increased the terror threat as we saw recently in the London bombing. We have now been at war longer than World War II. We still have no plan to defeat our enemies, and thus must set a timetable to withdraw from Iraq.

Islamic terrorism cannot be defeated militarily nor can to seeing the terrorist killing as a criminal justice matter while we give more money to the Middle East and begin

That is the dominant narrative of the Western Left and at times it finds its way into mainstream Democratic -party thinking. Yet every element of it is false.

Prior to 9/11, the United States had given an aggregate of over \$50 billion to Egypt, and had allotted about the same amount of aid to Israel as to its frontline enemies. We had helped to save Muslims in Bosnia, Kosovo, Somalia, Kuwait

Subject: Is anybody getting the "why's" of the world...is right here?
Posted by [rick](#) on Wed, 13 Jul 2005 23:25:02 GMT
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rst to publicly admit that i would if given the chance, shoot
>any christian / muslim, (or what ever religion they are) who will
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>
>as an ex carpenter i still have access to wood, nails and other
>stuff...go for it.
>
>;o)And you guys all thought I was a hardline right winger.... attached.

I agree Deej... the premise

Subject: Re: Is anybody getting the "why's" of the world...is right here?

Posted by [Deej \[3\]](#) on Wed, 13 Jul 2005 23:27:31 GMT

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of some of the questions infrapose a "belief" held by the questionee. Nevertheless, I took the whole test and answered as accurately as it would allow.

W. Mark Wilson

"Mr Simplicity" <animix_spamless_@animas.net> wrote in message news:42d57702@linux...

> "If economic globalisation is inevitable....."

>

> This is asinine.....

> Sorry I don't buy that it is so to pursue this would be to buy into the
> spin.

>

> "I'd always support my country, whether it was right or wrong"

>

> According to what criteria?

>

> *No one chooses his or her country of birth, so it's foolish to be proud

> of

> it.*

>

> Idiotic in it's assumption that country of origin is only that, without any
> cultural values that might set it apart, and seem to be preferable to the
> cultural values of others*

>

> *Our race has many superior qualities, compared with other races*

>

> I'd say this is an honest question and my answer would be no.

>

> *The enemy of my enemy is my friend.*

>

> Don't insult me with absolutistic choices in this, please. It's entirely

> possible that this could be yes, or no. It's also possible that the friend

>

Subject: Re: Is anybody getting the "why's" of the world...is right here?

Posted by [derek](#) on Thu, 14 Jul 2005 00:33:53 GMT

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get="_blank">I97bd110kvm5lb0rt53r23v0t4m3l59p1k@4ax.com...

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>> as an ex carpenter i still have access to wood, nails and other
>> stuff...go for it.

>>
>> ;o)

>
>"justcron" <justcron@hydrorecords.compound> wrote:
>http://www.boston.com/ae/food/gallery/Readers_grilling?pg=6

>
>
How'd it taste?Of course, you'll want to make sure the Mec is on before you boot the Paris software -just making sure. I'd also double check your co

Subject: Re: Is anybody getting the "why's" of the world...is right here?
Posted by [Mike C](#)[Mike Claytor](#) on Thu, 14 Jul 2005 01:16:39 GMT
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/>
>> I love Mondrian (obviously...)
>>
>> DC
>
>"derek" <derekvonkrogh@gmx.net> skrev i en meddelelse
news:42d5b2f1\$1@linux...

>
Yehhhh, I too thought we had enough of those kind of people and now Dejj and Mike are going on that same wagon??? Where will it end if noone can stop these bastards too before it's too late...
....hmmm, but the first book of Mike, chapter 2, verse 4...hmmm, it wasn't so bad at all....hmmm...

erlilo

> personally i got no problem with faith. its when people
> give up to their urge to form their personal faith into
> some sort of bigger institution where the trouble begins.

>
>
>
>
>
>"Martin Harrington" <lendan@bigpond.net.au> wrote:
>Little creatures or Beez Neez....

Mmm, I'm a big fan of Little Creatures Pilsner actually. That might be a thought...

Cheers,
Kim.In a whole new world, brotha.... I think I am waiting on the wrong side of Styx some days.. drop me an e, we'll catch up. Anyway, funny you should mention the who and be talking about guitars. We strike the same chord on that one (hey, I'm a pun-nee guy), I've been getting back into playing live guitar again here recently and one of our new additions will be Who Are You. That pick guard is pretty inspiring, I may have to get something custom and cool like that. Unfortunately it won't work on my main axe, it's a modified RG570 - no guard. However, something like that in a thinner plastic would look totally slammin on my live drum kit.....hmhhhmm.....

AA

"DC" <dcicchetti@somewhere.nope> wrote in message news:42d5f94a\$1@linux...
>
> I guess I better stop playing Who stuff on it..
>
> heh heh
>
> how you doing?
>
> DC
>
>
> "Aaron Allen" <nospam@not_here.dude> wrote:
>>Sweett dude.. but I caught myself singing *c'mon get happ-eee* for some
>
>>reason.
>>AA
>>
>>"DC" <dcicchetti@

Subject: Re: Is anybody getting the "why's" of the world...is right here?
Posted by [erlilo](#) on Thu, 14 Jul 2005 05:45:33 GMT
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ding themselves "squeezed"

>in the recording industry as supply outstrips demand, maybe we can
>become the new "wheat farmers" of the 21st century. We can claim that
>the overabundance of media producing methods is destroying our
>livelihood...we can continue to produce and use our equipment...even buy

>new equipment we'd "die without ;-)...but we can dump the product in the

>ash can...frankly, haven't you wanted to do that a couple times
>anyway...and have Uncle Sam cut us a check for our lack of
>productivity...maybe even let the studio lie "fallow" for a year (so the

>aura of fertility can return) and take a long trip to the
>Caribbean...might be worth pursuing!!!!

>
&g

Subject: Re:a simple explanation
Posted by [Jef Knight](#) on Fri, 15 Jul 2005 14:20:10 GMT
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Andrew Tong <<http://www.ugcs.caltech.edu/%7Ewerdna/autobio.html>>, <<http://www.ugcs.caltech.edu/%7Ewerdna/autobio.html>>werdna@ugcs.caltech.edu <<http://www.ugcs.caltech.edu/%7Ewerdna/>>

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Created: March 29, 1994

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-----000202090307070204020708

Content-Type: text/html; charset=us-ascii

Content-Transfer-Encoding: 7bit

<!DOCTYPE html PUBLIC "-//W3C//DTD HTML 4.01 Transitional//EN">

<html>

<head>

<meta content="text/html; charset=ISO-8859-1" http-equiv="Content-Type">

<title></title>

</head>

<body bgcolor="#ffffff" text="#000000">

I don't know if you cats have seen this but it's pretty humourous so here ya go....

jef

<i>Last Updated: April 5, 1994</i>

<h1>The Book of Creation</h1>

<h2>Chapter 1</h2>

<dt>1</dt>

<dd> In the beginning God created Dates. </dd>

<dt>2</dt>

<dd> And the date <i>was</i> Monday, July 4, 4004 BC. </dd>

<dt>3</dt>

<dd> And God said, let there be light; and there was light. And

<i>when</i> there was Light, God saw the Date, <i>that</i> it was Monday, and he <i>got</i> down to work; for verily, he had a Big Job <i>to do</i>. </dd>

<dt>4</dt>

<dd> And God made pottery shards and Silurian mollusks and pre-Cambrian limestone strata; and flints and Jurassic Mastodon tusks and Picanthopus erectus skulls and Cretaceous placentals made he; and those cave paintings at Lasceaux. And that was <i>that</i>, for the first Work Day. </dd>

<dt>5</dt>

<dd> And God saw that he had made many wondrous things,

<i>but</i> that he had not wherein to put <i>it</i> all. And God said, Let the heavens be divided from the earth; and <i>let</i> us bury all of these Things which we have made in the earth; <i>but</i>

not too deep. </dd>

<dt>6</dt>

<dd> And God buried all the Things which he had made, and that was <i>that</i>. </dd>

<dt>7</dt>

<dd> And the morning and the evening <i>and</i> the overtime were Tuesday. </dd>

<dt>8</dt>

<dd> And God said, Let there be water; and let the dry <i>land</i> appear; and that was <i>that</i>. </dd>

<dt>9</dt>

<dd> And God called the dry <i>land</i> Real Estate; and the water called he <i>the</i> Sea. And in the land and beneath <i>it</i> put he crude <i>oil</i>, grades one through six; and <i>natural</i> gas put he thereunder, and prehistoric carboniferous forests yielding anthracite and other ligneous matter; and all these called he Resources; and <i>he</i> made them Abundant. </dd>

<dt>10</dt>

<dd> And likewise all that was <i>in</i> the sea, even unto two hundred miles from the dry <i>land</i>, called he resources; all that was therein, <i>like</i> manganese nodules, for instance. </dd>

<dt>11</dt>

<dd> And the morning unto the evening <i>had been</i> a long day; <i>which</i> he called Wednesday. </dd>

<dt>12</dt>

<dd> And God said, Let the earth bring forth abundantly every moving creature I <i>can</i> think of, with or without backbones, with or without wings or feet, or fins or claws, vestigial limbs and all, right <i>now</i>; and let each <i>one</i> be of a separate species. For lo, I can make <i>whatsoever</i> I like, <i>whenssoever</i> I like. </dd>

<dt>13</dt>

<dd> And the earth brought forth abundantly <i>all</i> creatures, great and small, with and without backbones, with and without wings and feet and fins and claws, vestigial limbs and all, <i>from</i> bugs <i>to</i> brontosauruses. </dd>

<dt>14</dt>

<dd> But God blessed them all, saying, Be fruitful and multiply and <i>Evolve Not</i>. </dd>

<dt>15</dt>

<dd> And God looked upon the species he hath made, and saw that the earth was exceedingly crowded, and he said <i>unto</i> them, Let each species compete for what it needed; for Healthy Competition is My Law. And the species competeth amongst themselves, the cattle and the creeping things; and some madeth it and some didn't; and the dogs ate the dinosaurs and God was pleased. </dd>

<dt>16</dt>

<dd> And God took the bones from the dinosaurs, and caused them

to appear *mighty* old; and cast he them about the land and the sea. And he took every tiny *creature* that had not madeth it, and caused *them* to become fossils; and cast he them about *likewise*. </dd>

<dt>17</dt>

<dd> And just to put matters beyond the valley of the shadow of a *doubt* God created carbon dating. And *this* is the origin of species. </dd>

<dt>18</dt>

<dd> And in the Evening of the day which *was* Thursday, God saw that he had put in *another* good day's work. </dd>

<dt>19</dt>

<dd> And God said, Let us make man in our image, after our likeness, *which is* tall and well-formed and pale of hue: and let us *also* make monkeys, which resembleth us not in any wise, *but* are short and ill-formed and hairy. And God added, Let man *have* dominion over the monkeys and the fowl of the air and every speices, endangered or otherwise. </dd>

<dt>20</dt>

<dd> So God created Man in His *own* image; tall and well-formed and pale of hue created He him, and nothing at all like the monkeys. </dd>

<dt>21</dt>

<dd> And God said, Behold I have given you every herb bearing seed, which is upon the face of the earth. But ye shalt not smoketh it, *lest* it giveth *you* ideas. </dd>

<dt>22</dt>

<dd> And to every beast of the earth and every fowl of the air I have given also every green herb, and to them it shall be for *meat*. But they shall be *for you*. And the Lord God your Host suggesteth that the flesh of cattle goeth well with that of the fin and the claw; thus shall Surf be wedded unto Turf. </dd>

<dt>23</dt>

<dd> And God saw everything he had made, and he saw that it was very good; and God said, It *just* goes to show Me what the private sector can accomplish. With a lot of fool regulations this could have taken *billions of years*. </dd>

<dt>24</dt>

<dd> And the evening of the fifth day, *which had been* the roughest day yet, God said, Thank me it's Friday. And God made the weekend.

<h2>Chapter 2</h2>

</dd>

<dt>1</dt>

<dd> Thus the heavens and the earth were finished, and *all* in five days, and all less than six thousand years *ago*; and if thou believest it not, in a sling *shalt* thou

find thy hindermost quarters </dd>

<dt>2</dt>

<dd> Likewise God took the dust of the ground, and the slime of the Sea and the scum of the earth and formed Man therefrom; and <i>breathed</i> the breath of life right in his face. And he <i>became</i> Free to Choose. </dd>

<dt>3</dt>

<dd> And God made a Marketplace eastward of Eden, in which the man was free <i>to</i> play. And this <i>was</i> the Free Play of the Marketplace. </dd>

<dt>4</dt>

<dd> And out of the ground made the LORD God <i>to grow</i> four trees: the Tree of Life, and the Liberty Tree, and the Pursuit of Happiness Tree, and the Tree of the Knowledge of Sex. </dd>

<dt>5</dt>

<dd> And the LORD God commanded the man, saying, This <i>is</i> my Law, which is called the Law of Supply and Demand. Investeth thou in the trees of Life, Liberty, and the Pursuit of Happiness, and thou shalt make for thyself a <i>fortune.</i> For <i>what</i> fruit thou eatest not, that thou mayest sell, and with the seeds thereof expand <i>thy</i> operations. </dd>

<dt>6</dt>

<dd> But the fruit of the tree of the Knowledge of Sex, thou mayest no eat; nor mayest thou invest therein, nor profit thereby nor expand <i>its</i> operations; for that is a mighty waste of seed. </dd>

<dt>7</dt>

<dd> And the man was exceeding glad. But he asked the LORD God: Who then <i>shall</i> labor in this Marketplace? For I am no management, <i>being</i> tall and well-formed and pale of hue? </dd>

<dt>8</dt>

<dd> And the LORD God said unto himself, Verily, this kid hath the potential which is Executive. </dd>

<dt>9</dt>

<dd> And out of the ground the LORD God formed every beast of the field and every fowl of the air, and brought them unto Adam to labor for him. And they labored for peanuts. </dd>

<dt>10</dt>

<dd> Then Adam was again exceeding glad. But he spake once more unto the LORD God, saying, Lo, I am free to play in the Marketplace of the LORD, and have cheap labor in plenty; but to whom shall I sell my surplus fruit and realize a fortune thereby? </dd>

<dt>11</dt>

<dd> And the LORD God said unto himself, Verily, this is an Live One. </dd>

<dt>12</dt>

<dd> And he caused a deep sleep to fall upon Adam and he took from him one of his ribs, which was an spare rib. </dd>

<dt>13</dt>

<dd> And the spare rib which the LORD God had taken from the man, made he woman. And he brought her unto the man, saying: </dd>
<dt>14</dt>

<dd> This is Woman and she shall purchase your fruit; and ye shall realize a fortune thereby. For Man produceth and Woman consumeth, wherefore she shall be called the consumer. </dd>
<dt>15</dt>

<dd> And they were both decently clad, the Man and the Woman, from the neck even unto the ankles, so they were not ashamed.

<h2>Chapter 3</h2>
</dd>

<dt>1</dt>
<dd> Now the snake in the grass was <i>more</i> permissive than any beast of the field which the LORD God <i>had</i> made. And he said <i>unto</i> the woman, Why has thou accepted this lowly and submissive <i>role</i>? For art thou not human, <i>even</i> as the man
is human? </dd>

<dt>2</dt>
<dd> And the woman said unto the snake in the grass, the LORD God hath ordained that I am placed under the man, and must do whatsoever he telleth me to do; for is <i>he</i> not the Man? </dd>

<dt>3</dt>
<dd> But the snake in the grass laughed an cunning laugh, and said unto the woman, Is it not right and just that thou shouldst fulfill thy <i>potential?</i> For art thou not comely in thy flesh, even as the man is comely in his flesh? </dd>

<dt>4</dt>
<dd> And the woman said, Nay, I know not, for hath not the LORD God clad us decently, from the neck even unto the ankles; and forbidden that we eat of the Tree of the Knowledge of Sex? </dd>

<dt>5</dt>
<dd> But the snake in the grass said unto the woman, whispering even into her very ear, saying, Whatsoever feeleth good, do thou
<i>it</i>; and believeth thou me, it feeleth <i>good</i>. </dd>

<dt>6</dt>
<dd> And when the woman saw the fruit of the Tree of the Knowledge of Sex, that it was firm and plump and juicy, she plucked thereof, and sank her teeth <i>therein</i>, and gave also to her husband, <i>and</i> he likewise sank his teeth <i>therein</i>. </dd>

<dt>7</dt>
<dd> And the eyes of <i>both</i> of them were opened, and they saw that they were not naked. </dd>

<dt>8</dt>
<dd> And the woman loosened <i>then</i> Adam's uppermost garment, and he likewise loosened hers; and she loosened his nethermost garment, and the man <i>then</i> loosened her nethermost garment; until they were out of their garments both, and

likewise of their minds. </dd>

<dt>9</dt>

<dd> And, lo!, they did dance *upon* the grass of the ground, and they did rock backward, and roll forward continually; </dd>

<dt>10</dt>

<dd> And as they did rock and roll, the serpent that *was* cunning did play upon a stringed *instrument* of music, and did smite his tail upon the ground in an hypnotic rhythm, and he did sing *in a voice* that was like unto four voices: She loveth you,

yea,

yea, yea. </dd>

<dt>11</dt>

<dd> And they did both twist and shout, and fall into a frenzy, both the man *and* the woman, and lay *themselves* upon the ground, and commit there abominations. </dd>

<dt>12</dt>

<dd> And when they *were* spent from their abominations, they did take the herb bearing seed, and did *roll* it and smoke it; and lo! it gaveth them ideas, even as the LORD God *had* said; and they were like *to commit* new abominations. </dd>

<dt>13</dt>

<dd> Now the LORD God was walking in the garden in the cool of the day, with his dog; and as Adam and his wife were *beginning* these new abominations, the LORD God did stub the toe of his

foot upon their hindermost quarters. </dd>

<dt>14</dt>

<dd> And the LORD God *waxed* wroth, and said unto Adam, Wherefore art thou naked? And what is *that* thou smokest? And why art thou not at thy *work*? For have I not said that it is the man's part to produce, and the part of the woman to consume whatever he produceth? </dd>

<dt>15</dt>

<dd> And Adam and his wife did look *upon* one another, and did giggle. </dd>

<dt>16</dt>

<dd> Whereupon the LORD God waxed exceeding wroth, and he said, Hast thou eaten of the tree, whereof I commanded *thee* that thou

shouldst not eat? </dd>

<dt>17</dt>

<dd> And the man said, The woman *whom* you gavest to be

with me made me do it. </dd>

<dt>18</dt>

<dd> And the LORD God said unto the woman, What is *this* that thou has done? And the woman said, The snake in the grass made me do it. </dd>

<dt>19</dt>

<dd> And the snake in the grass said, The devil made *me* do it. </dd>

<dt>20</dt>

<dd> And the LORD God said unto the snake in the grass, Thou art an permissive *<i>beast</i>*; wherefore art thou cursed to crawl upon they belly, and be *<i>made into</i>* belts and boots and handbags hereafter. </dd>

<dt>21</dt>

<dd> Unto the woman He said, Since thou has harkened unto the snake in the grass which is broad-of-mind and permissive; henceforth let it be thy lot to be confused and *<i>scattered</i>* in thy brains, and to be plagued by demons who shall tempt thee to become that which thou canst not be: such as an warrior, or an extinguisher of fires, or an operator of heavy machinery. </dd>

<dt>22</dt>

<dd> And since thou has put aside the decent clothing wherein I clad thee, here after no garment *<i>shall</i>* satisfy thee, and thou shalt be overcome by longings to change thy raiment *<i>every</i>* spring and fall. </dd>

<dt>23</dt>

<dd> And above all this, since thou hast desired to tast of the fruit of the Tree of the Knowledge of Sex, now let thy *<i>very</i>* body be a curse unto thee. From generation unto generation, men *<i>shalt</i>* whistle and hoot after thee *<i>as</i>* thou passest; yea, and women also. </dd>

<dt>24</dt>

<dd> And unto Adam he said, Woe unto thee who hast harkened not to the voice of the LORD thy God, but rather to her who is *<i>thy</i>* inferior; for thou wast free to choose. Now shalt thou be banished from the Marketplace and the Free Play thereof; *<i>neither</i>* shalt thou pluck the fruit from the Trees of Life and Liberty and the Pursuit of Happiness. </dd>

<dt>25</dt>

<dd> In the sweat of they face *<i>shalt</i>* thou earn thy bread, and bankruptcy shall be *<i>thy</i>* lot; and upon thy back, as a burden *<i>unto</i>* thee, thou shalt bear Big Government; for thou has sinned. </dd>

<dt>26</dt>

<dd> And the LORD God said unto the man, Behold, thy knowledge of sex shall be as a curse upon thee and they generations; and thy loins shall be a trial to thee. </dd>

<dt>27</dt>

<dd> For whensoever thou goest into a public place, *<i>then</i>* shall thy member rise *<i>up</i>*; when thou sitteth to eat and drink among they fellows, likewise shall it rise *<i>up</i>*; yea, even when thou standeth before the people to preach unto *<i>them</i>* in *<i>my</i>* name, shall it rise *<i>up</i>*, and be a scandal unto thee, and make an unseemly lump *<i>in</i>* thy garments; yet when thou goest into thy wife shall thy member wither, and rise *<i>up</i>* not. </dd>

<dt>28</dt>

<dd> And then the LORD God was silent, and waxed sad, and made as if to leave them <i>there</i>. But he turned and spoke softly <i>unto</i> Adam and his wife Eve, saying, Knowest thou <i>something</i>? Mine <i>only</i> hope is this: That someday, ye have children who do <i>unto</i> you the way ye have done <i>unto</i> Me.

<p>-- Tony Hendra & Sean Kelly </p>

<p> <author>Andrew Tong</author>, <i>werdna@ugcs.caltech.edu</i>

</p>

<hr>

<h5>HTML

Created: March 29, 1994

</h5>

</dd>

rick wrote:

<blockquote cite="midl97bd110kvm5lb0rt53r23v0t4m3l59p1k@4ax.com"

type="cite">

<pre wrap="">with all the vitriolic comments from both sides of an argument, is it any wonder we all will eventually resort to extreme measures. i'll be the first to publicly admit that i would if given the chance, shoot any christian / muslim, (or what ever religion they are) who will threaten me because they'll never be satisfied that i have not met their idea of the righteousness. really, is it just me, or are criminals, criminals...unless in their mind their interpretation of god is on their side is the right one to have? you know, god is a great moral idea, that is until you throw people into the equation...then it sucks because we suck...always have, always will.

as an ex carpenter i still have access to wood, nails and other stuff...go for it.

;o)

</pre>

</blockquote>

</body>

</html>

-----000202090307070204020708--.....uh, didn't you guys bomb the be-jeeziz out of the Garden of Eden

recently?

8)

justcron wrote:

>We've eaten from the Tree of Knowledge and now we're using the Knowledge to
>create Nuclear Weapons and inject human stem cells into monkeys. It will
>be no surprise when we get kicked out of our Garden of Eden by God or
>Nature.

>

>

>

>News flash... already kicked out.

"justcron" <justcron@hydrorecords.compound> wrote in message
news:42d6eab0@linux...

> We've eaten from the Tree of Knowledge and now we're using the Knowledge
> to create Nuclear Weapons and inject human stem cells into monkeys. It
> will be no surprise when we get kicked out of our Garden of Eden by God or
> Nature.

>Dude, Im drawaing a parallel between the Garden of Eden and Earth...

or are you just heckling again

"Mark McCurdy" <gmmccurdy@hotmail.com> wrote in message
news:42d7c93c\$1@linux...

> News flash... already kicked out.

>

>

> "justcron" <justcron@hydrorecords.compound> wrote in message

> news:42d6eab0@linux...

>> We've eaten from the Tree of Knowledge and now we're using the Knowledge

>> to create Nuclear Weapons and inject human stem cells into monkeys. It

>> will be no surprise when we get kicked out of our Garden of Eden by God

>> or Nature.

>>

>

>This is a multi-part message in MIME format.

-----040208050705000808030808

Content-Type: text/plain; charset=us-ascii; format=flowed

Content-Transfer-Encoding: 7bit

my friends you are surely missing the point.

The idea that you should keep killing "them" before they kill you is is

pretty sociopathic I think. Please remember a few important things about the "war".

Let's start with "them". The dehumanizing of others is an important diagnostic point in the evaluation of pathological personality disorders. Underlying this is the idea that one is not harming a "person" but a "thing" or "non-person". It allows the ego to remain intact while performing otherwise unthinkable actions.

But who are "them"? For the most part they are normal, everyday families like yours and mine. Shop keepers, TV repairmen, gas station attendants, secretaries....who only want to live freely, in peace, raising their families and living their lives. "They" are not, for the most part, combatants. Or they weren't before the US got their.

The US has done more harm in this region, to the people and their country, than Saddam ever could have. The US, in its quest for middle-east domination vis-a-vis their oil supply, has turned a thriving people (albeit with nasty leadership) into an impoverished, toxic wasteland.

And for you who can't see the forest for the trees, let me make the fairly-fucking-clear observation that if you have a natural resource that someone else wants and they decide to come and get it from you by force (the Chinese could do this) You will be labeled "insurgents" and you wives and children will suddenly become "enemy combatants". Oh, what, if someone invades you you're gonna sit on your fat ass and let them take you home? No, you are gonna fight them off, you nasty terrorist scum...or so you would be labeled in the media of the nation invading you. (quite likely in the name of God)

Wake up you collective heads of knuckle. What the hell do you think's going on over there? It's people defending their land, their homes and their lives from - Foreign Invaders! Fuck me, how dumb do you have to be not to get this not-to-fucking-subtle point? If the shoe were on the other foot you would react no differently.

One of you nazis, don't remember who, said in another thread that they thought it was "them" who were doing the bombing, not "us". Just as a reminder, the US has been bombing Iraq into a god-forsaken moonscape since '89. Over 500,000 children have died since then as a direct consequence of US military, oh-so-compassionate, action.

And please knock it off with the old "well they bombed NYC so we're retaliating." chestnut. If you take the time to read the statements of Bin Laden you will see that he's not a nut at all. The reasons he gives for his actions are clearly backed up by all objective histories of the conflict in this region, A conflict that does not, as someone here

falsely assumed, go back millenia. PS, it wasn't Iraq that did the bombing, Saddam had nothing to do with it.

The Arabs and the Jews were living peacefully side-by-side well into the 20th century. This is fully backed up by historians, check it for yourself. It wasn't until the US decided to create a client state in '48 that trouble began. Hey, stupid, how would you feel if China decided it was going to give Native Americans an official homeland and they decided to hack off a piece of New York or California and kick the citizens out, putting the Natives in charge of the state and relocating you "terrorists" to camps in outlying regions. It's pretty fucking obvious why the Palestinians are upset.

And as for Iraq, only the dumbest of the dumb are still parroting the solidly discredited lies they were conjured up by the US gov't to justify this invasion. The historical fact is that the US and its allies have been meddling in this region since the 1800's in order to capture the oil supplies.

See where I'm going with this yet? If you substitute terms you'll see quite clearly that they can do no differently, just as you would do no differently in their situation. A small, defenceless nation, Iraq must do what it can to get the US out of their country. Yet you continue to cast their self-defence as terrorism. Shame on you psychopaths.

So, should we continue to speak despicably, idiotically, inhumanly and pathologically of increasing and sustaining human carnage and suffering, as you have proposed? Or is this type of thinking actually the fuel that fires these war crimes.

.....just a little something to think about.....

jk

Mr Simplicity wrote:

>>My few is nail the fuckers when you can find them, and make life absolutely
>>
>>
>miserable for those who are helping them.
>
>But then you're making them mad and breeding millions more of them. The

>answer to this may be exactly what GWB is wanting to do.....give the
>people a say in their own lives. Of course, this pisses off the religious
>zealots who want to keep the population in lockdown, the Sunni's in Iraq who
>used to be in power in Iraq and now are not and the those who think we are
>exporting democracy at the point of a gun because they don't like our
>policies. Funny though, I sure don't see the general population of
>Afghanistan clamoring for the return of the Taliban. I also don't see a mass
>uprising in Iraq in favor of returning Sadaam to power.

>

>"Don Nafe" <dnafe@magma.ca> wrote in message news:42d7acb1@linux...

>

>

>>"Neil" <OIUOIU@OIU.com> wrote in message news:42d7521a\$1@linux...

>>

>>

>>>Germaine (NOT "Jackson" lol) to your post:

>>>For the record... I'm all for a peaceful solution; however (and
>>>let's now bring this over to a personal level where more people
>>>may be able to understand it rather than conceptualize it), if
>>>it's apparent that the guy on the opposite side of the ring
>>>from you does not want to take off his gloves, but would rather
>>>beat the shit out of you until you are dead, you have EXACTLY
>>>two choices:

>>>

>>>1.) get beaten until you are dead.

>>>2.) beat the shit out of him until he is.

>>>

>>>What would you do?

>>>

>>>This is pretty fucking simple to me.

>>>

>>>Neil

>>>

>>>

>>>

>>I'm in total agreement here Neil the only problem with your scenario is,
>>after you've done the first guy....there are 1000 more right behind him

>>

>>

>and

>

>

>>half of the paying audience who came to watch this smack down is booing

>>

>>

>you

>

>

>>cause they think you were a little hard on his sorry ass.
>>
>>This is a religious war being waged by ignorant extremists who for
>>
>>
>whatever
>
>
>>reason have decided we're the enemy and as we all know once you bring
>>religion into the mix common sense and rati

Subject: Re: a simple explanation
Posted by [rick](#) on Fri, 15 Jul 2005 18:22:35 GMT
[View Forum Message](#) <> [Reply to Message](#)

t; But the snake in the grass said unto the woman, whispering even into
> her very ear, saying, Whatsoever feeleth good, do thou it; and
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>6
> And when the woman saw the fruit of the Tree of the Knowledge of
> Sex, that it was firm and plump and juicy, she plucked thereof, and
> sank her teeth therein, and gave also to her husband, and he
> likewise sank his teeth therein.
>7
> And the eyes of both of them were opened, and they saw that they
> were not naked.
>8
> And the woman loosened then Adam's uppermost garment, and he
> likewise loosened hers; and she loosened his nethermost garment, and
> the man then loosened her nethermost garment; until they were out of
> their garments both, and likewise of their minds.
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> And, lo!, they did dance upon the grass of the ground, and they did
> rock backward, and roll forward continually;
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> And as they did rock and roll, the serpent that was cunning did play
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> And when they were spent from their abominations, they did take the
> herb bearing seed, and did roll it and smoke it; and lo! it gaveth
> them ideas, even as the LORD God had said; and they were like to

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>13

> Now the LORD God was walking in the garden in the cool of the day,
> with his dog; and as Adam and his wife were beginning these new
> abominations, the LORD God did stub the toe of his foot upon their
> hindermost quarters.

>14

> And the LORD God waxed wroth, and said unto Adam, Wherefore art thou
> naked? And what is that thou smokest? And why art thou not at thy
> work? For have I not said that it is the man's part to produce, and
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> And the snake in the grass said, The devil made me do it.

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> And the LORD God said unto the snake in the grass, Thou art an
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> be thy lot to be confused and scattered in thy brains, and to be
> plagued by demons who shall tempt thee to become that which thou
> canst not be: such as an warrior, or an extinguisher of fires, or an
> operator of heavy machinery.

>22

> And since thou has put aside the decent clothing wherein I clad
> thee, here after no garment shall satisfy thee, and thou shalt be
> overcome by longings to change thy raiment every spring and fall.

>23

> And above all this, since thou hast desired to tast of the fruit of
> the Tree of the Knowledge of Sex, now let thy very body be a curse
> unto thee. From generation unto generation, men shalt whistle and
> hoot after thee as thou passest; yea, and women also.

>24

> And unto Adam he said, Woe unto thee who hast harkened not to the
> voice of the LORD thy God, but rather to her who is thy inferior;
> for thou wast free to choose. Now shalt thou be banished from the

> Marketplace and the Free Play thereof; neither shalt thou pluck the
> fruit from the Trees of Life and Liberty and the Pursuit of Happiness.

>25

> In the sweat of they face shalt thou earn thy bread, and bankruptcy
> shall be thy lot; and upon thy back, as a burden unto thee, thou
> shalt bear Big Government; for thou has sinned.

>26

> And the LORD God said unto the man, Behold, thy knowledge of sex
> shall be as a curse upon thee and they generations; and thy loins
> shall be a trial to thee.

>27

> For whensoever thou goest into a public place, then shall thy member
> rise up; when thou sitteth to eat and drink among they fellows,
> likewise shall it rise up; yea, even when thou standeth before the
> people to preach unto them in my name, shall it rise up, and be a
> scandal unto thee, and make an unseemly lump in thy garments; yet
> when thou goest into thy wife shall thy member wither, and rise up not.

>28

> And then the LORD God was silent, and waxed sad, and made as if to
> leave them there. But he turned and spoke softly unto Adam and his
> wife Eve, saying, Knowest thou something? Mine only hope is this:
> That someday, ye have children who do unto you the way ye have done
> unto Me.

>

> -- Tony Hendra & Sean Kelly

>

> Andrew Tong <<http://www.ugcs.caltech.edu/%7Ewerdna/autobio.html>>,
> <<http://www.ugcs.caltech.edu/%7Ewerdna/autobio.html>>werdna@ugcs.caltech.edu
> <<http://www.ugcs.caltech.edu/%7Ewerdna/>>

>

> -----

>

>

> HTML

> <<http://info.cern.ch/hypertext/WWW/MarkUp/MarkUp.html>>

> Created: March 29, 1994

>

>

>

>

>

>rick wrote:

>

>>with all the vitriolic comments from both sides of an argument, is it
>>any wonder we all will eventually resort to extreme measures. i'll be
>>the first to publicly admit that i would if given the chance, shoot
>>any christian / muslim, (or what ever religion they are) who will
>>threaten me because they'll never be satisfied that i have not met

>>their idea of the righteousness. really, is it just me, or are
>>criminals, criminals...unless in their mind their interpretation of
>>god is on their side is the right one to have? you know, god is a
>>great moral idea, that is until you throw people into the
>>equation...then it sucks because we suck...always have, always will.

>>

>>as an ex carpenter i still have access to wood, nails and other
>>stuff...go for it.

>>

>>;o)

>>

>>"justcron" <justcron@hydrorecords.compound> wrote:

>

>Here's a better video of it:

> http://www.911research.com/wtc/evidence/videos/docs/wtc7_col_lapse2.mpg

>

>

>Who knows, maybe I'm wrong, but I dont really see too much structural damage

>to the facade.

That video is worthless, showing only one side. I have seen the pic my friend was talking about and the facade damage is severe.

You should read the PM report on this. It was really good, pointing out design flaws in WTC7 that overstressed columns right where the damage was.

Do you know any structural engineers? I do, and they would never support a cover up, and their work is all peer-reviewed, and they would get hammered if they lied for the gummint.

Nothing I can do will shut the moonbat conspiracy website people up, but we do not need to be lied to by them.

DCYou still wanna' crank up your hearing aid and listen to those songs?.....I've got a CD cookin' right now.....no.....really I do.....shit!!!!!!.....I smell smoke.....!!!!!!!

"rick" <parnell68@hotmail.com> wrote in message
news:s8vfd19fu98tvlqkhjucl5t227r3sb1vhe@4ax.com...

> didn't take it personally, really, life's to short...especially as i
> near the gumming my oatmeal years.

>

> ;o)

>

> On Fri, 15 Jul 2005 07:22:26 -0400, "justcron"
> <justcron@hydrorecords.compound> wrote:
>
> >heh heh... sorry fo the namecalling rick....
> >
> >"rick" <parnell68@hotmail.com> wrote in message
> >news:fued1hkcn0qakq3m4gddnf05dlj7f1io3@4ax.com...
> >> hey, i found out i'm probably a drunk and definitely a jackass...so i
> >> guess i'm deeper than i thought.
> >>
> >> ;o)
> >>
> >> On Thu, 14 Jul 2005 23:12:05 -0500, Tony <tonyx@standingxhampton.com>
> >> wrote:
> >>
> >>>Justin,
> >>>
> >>>I think the problem with these topics is that everyone seems pretty
hell
> >>>bent on changing somebody else's politics in the course of a few news
> >>>group
> >>>posts. That isn't ever going to happen. It takes years for each of us
to
> >>>develop our various points of view. The best we can do is try to
> >>>understand
> >>>each other and live with the fact that everyone doesn't share the same
> >>>view.
> >>>I'm confident that if we all were to meet somewhere, with no discussion
of
> >>>our personal politics, we would get along famously. Don't get me wrong,
> >>>this
> >>>kind of discourse is good. It helps us understand each other better, if
> >>>even
> >>>just a little. My wish is that we can all have these discussions, and
even
> >>>when they've been heated, at the end still be the great international
> >>>community of PARIS people. That's it, the ICPP! Well, er...maybe a
> >>>different
> >>>acronym would be better. Anyway, I guess what I'm trying to say is that
I
> >>>respect you all, weather we share the same view or not.
> >>>
> >>>Tony
> >>>
> >>>
> >>>
> >>>
> >>>
> >>>On 7/14/05 10:05 PM, in article 42d7280a\$1@linux, "justcron"

> >>><justcron@hydrorecords.compound> wrote:
> >>>
> >>>> Usually I just feel like I'm banging my head against the wall trying
to
> >>>> make
> >>>> a point... I still do to a certain extent, but I think we might have
> >>>> made
> >>>> progress. I kinda understand more where people are coming from.
Its
> >>>> admirable to think the best about humans and believe the government
is
> >>>> acting in our best interest. I know people are ultimately concerned
> >>>> with
> >>>> their own security and survival.
> >>>>
> >>>> The politicalcompass thing was helpful to show that political beliefs
> >>>> are
> >>>> really a complex combination of issues, at the very least needing 2
> >>>> axes...
> >>>> liberal/conservative context is hardly useful to categorize people.
> >>>>
> >>>> Some people say you shouldn't catch feelings over a message board,
but I
> >>>> can't help it when we're talking about life and death. If anyone is
> >>>> still
> >>>> heated... I know I've been disrespectful probably a hundred times
over
> >>>> the
> >>>> years... I'm sorry.
> >>>>
> >>>> Anyway, I thought it was a good discussion.
> >>>>
> >>>>
> >>
> >
>damn, if she just doesn't remind me of a girl i never knew. i do
remember bouncing like that during a couple of mult-story falls as a
carpenter...but eventually i hit the ground and stopped bouncing.

On Fri, 15 Jul 2005 11:45:11 -0600, "Mr Simplicity"
<animix_spamless_@animas.net> wrote:

><http://www.izpitera.ru/lj/tetka.swf>
>
>
>"Mr Simplicity" <animix_spamless_@animas.net> wrote in message
>news:42d7f51c@linux...
>> Thank Aaron for this.

>>
>> ;o)
>>
>>
>"DC" <dcicchetti@urs2.net> wrote in message news:42d7f8d6@linux...

> <http://www.popularmechanics.com/science/defense/1227842.html?page=5&c=y>

I dunno... seems like a decent technical explanation. I just never believed that random damage would bring down a building in its own footprint, rather than a chunk falling off, or half the building collapsing or something like that. I know that the main towers did collapse like that because the plane ripped through the entire building, but debris causing that on a neighboring building... I'm not sure."DC" <dcicchetti@urs2.net> wrote in message news:42d7fff9\$1@linux...

>
> "justcron" <justcron@hydrorecords.compound> wrote:
>
>>
>>Here's a better video of it:
>> http://www.911research.com/wtc/evidence/videos/docs/wtc7_col_lapse2.mpg
>>
>>
>>Who knows, maybe I'm wrong, but I dont really see too much structural
>>damage
>
>>to the facade.
>
> That video is worthless, showing only one side. I have seen the
> pic my friend was talking about and the facade damage is severe.
>
> You should read the PM report on this. It was really good, pointing
> out design flaws in WTC7 that overstressed columns right where
> the damage was.

Nah, honestly I had read that PM report as well as the FEMA official report. The floor plans show that part of the building was WAY heavier fortified than the rest of the building, so smooth as silk collapse in its own footprint sounds a little far fetched.

Regarding the integrity of structural engineers, you can find disagreement there. People tend to publish the science that supports their theory.the buildings simply failed due to their structural design. being exoskeletal in nature they did not have the internal strength of the old school (empire state) construction. with no center support to speak of the floors joists fatigued from the heat and collapsed inward on the stairwells.

On 16 Jul 2005 03:56:38 +1000, "DC" <dcicchetti@urs2.net> wrote:

>

>Cron,

>

>Here's a couple of comments from my friend whose brother

>worked in the building. Sorry, he asked me to take out the names

>and organizations.
